

# THE CHARTERS TOWERS SHOW SOCIETY

(Towers Pastoral Agricultural & Mining Association Inc.)

ABN: 71 614 128 827

PO Box 141, Charters Towers. Qld. 4820.

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## 2017 STUDENT SCHEDULE

**SHOW DATES:** Sunday 30th July, Monday 31st July and  
Tuesday 1st August (Public Holiday—Show Day)

**Entries Close:** FRIDAY 21st July 2017.

**NO LATE ENTRIES WILL BE ACCEPTED UNDER ANY  
CIRCUMSTANCES.**

**Sections:** Art, Handcrafts, Needlecrafts, Photography and  
Papercrafts Exhibits:-

will be accepted on Friday 28th July between 11.00am and 4.00pm

**Sections:** Cooking and Children's Section in Sallatina Hall Exhibits:  
will be accepted on Sunday 30th July between 7.30am and 9.30am

**Enquiries:**

Hall Co-ordinators:

Lyn Prichard and Dawn Henderson

Phone: 0428 513 234

## CONDITIONS OF ENTRY:

For any questions regarding Entries please phone Lyn on 0428513234 or Ann on 47872020  
Or email: [lynmarg1@bigpond.com](mailto:lynmarg1@bigpond.com)

### ENTRY FEES (Unless otherwise stated)

Student sections \$1-00 entry fee

### PRIZES AND PRIZE MONEY (UNLESS OTHERWISE STATED)

All student sections 1st \$6.00 2nd \$3.00

Prizes and/or sponsor's vouchers or products will replace prize money in some classes.

TPAMA (Charters Towers Show Society Inc.) reserves the right to substitute money for vouchers and vouchers for money.

Students may enter only the classes for their own year level at school:- for example, a primary student will only be permitted to enter classes for Primary Students. Student classes are as per your child's year level at school and not based on the child's age (i.e. Year 6 is for student's in a Year 6 class at a Primary School). Students may **NOT** enter open classes in the Wallace James Hall Schedule.

### Schedules are available at the following businesses:

Stan Pollard and Co—2 Gill Street

Town and Country Foodworks—78 Gill Street

Queenton Newsagency—278 Gill Street

Homebrew Heaven—125 Mosman Street

Towers Garden Centre—Millchester Road

60 & Better—Wheeler House—Gill Street

\* Ravenswood Post Office—Ravenswood

\* Pentland Post Office & Cafe—Pentland

\* Greenvale Service Station—Greenvale

\* **Out of town entries will need to be posted or delivered to the Show Office.**

Additional entry forms and schedules are also available on the Charters Towers Regional Council website.

### ENTRY FORMS LODGEMENT—Entries can be lodged by:-

**1. SHOW BOXES AT BUSINESS OUTLETS:-** Seal entry form and correct entry fee in an envelope and place in the Show Boxes at one of the above outlets

Entry forms are included with this schedule. Please use a separate entry form for entries in each Hall.

Please keep a copy of your entry form to know what entry each exhibit card needs to be attached to.

**Entries not in envelopes and containing the correct entry fee may not be accepted at the business outlets. Please ensure you read all conditions of entry and sign the entry form to confirm you have read and understood the conditions of entry.**

**2. POSTING ENTRIES:-** Completed entry forms can be posted to the Charters Towers Show Society, PO Box 141, Charters Towers, Qld. 4820. Envelopes must be postmarked no later than 21st July. Reminder—the mail can now take 1 week to arrive.

**3. DROPPING TO SHOW OFFICE:-** Completed entry forms can be dropped to the Charters Towers Show Society office located under the Grandstand on each week day during July up until Friday 21st July 2017. Office will be open during business hours.

### 4. ENTRIES ALSO ACCEPTED IN TOWN PLAZA OUTSIDE WOOLWORTHS:

**When: Monday 17th July 2017 to Friday 21st July 2017**

**Time: 9.00am and 1.00pm each day.**

**Entries Close: Friday 21st July 2017 at 5.00pm**

**No Late Entries will be accepted under any circumstances.**

**Exhibits will not be accepted on these days.**

### EXHIBIT CARDS:

Can be collected at the table in the Town Plaza from Monday 17th July, 2017 to Friday 21st July, 2017

Times: 9:00am to 1:00pm

Can also be collected from the Show Office from Monday 24th July, 2017 during business hours. Exhibit cards can be posted also—Please attach a stamped, self-addressed envelope or they won't be posted.

Exhibit cards must be attached to all exhibits before being delivered to Stewards in the Halls. Exhibitors Identification number will be written on the back of all exhibit cards for easier and quicker identification by Stewards when distributing items at the end of the Show. This number will not mean anything to the judges or anyone else.

### **GUIDELINES FOR ENTERING IN THE PAVILIONS**

#### **EXHIBIT ENTRY TIMES:-**

Exhibits will be accepted for judging for all sections in this schedule, **except cooking** in Wallace James Hall and **childrens section** in Sallatina Hall on **Friday 28th July between 11:00am and 4:00pm.**

**Cooking exhibits** will be accepted at the Wallace James Hall on **Sunday 30th July between 7:30am and 9:30am.** **Childrens Section in Sallatina Hall will be accepted on Sunday 30th July between 7.00am and 9.00am.**

#### **EXHIBITS ACCESS**

Entry into areas where items are exhibited is strictly prohibited.

Please see a Chief Steward or Halls Co-ordinator if you wish to gain access to an item on display.

**Halls will open to the public for viewing of prizes and exhibits on Monday 31st July 2017 at 8.00am. There will be no public access to the halls on Sunday 30th July.**

#### **POINTS AND RESULTS**

Aggregate prize points in each section will be awarded:- 1st—2 points, 2nd—1 point, Champion—3 points.

No results will be given over the telephone or via email.

#### **GENERAL INFORMATION**

Each exhibit must be the sole work of the exhibitor and presented in a clean and unused condition. Please carefully select the classes into which your exhibits are to be entered. Once entered, they cannot be changed by you, a parent or a guardian. Only the Pavilions co-ordinators and Chief Stewards have the ability to add to; delete from; or divide classes in this schedule.

If you are unsure where to enter something, please phone Lyn on 0428 513 234 or Ann on 47872020

#### **COLLECTION OF EXHIBITS AND PRIZE MONEY in Wallace James Hall:**

**Wednesday 2nd August 2017 between 1:00pm and 4:00pm**

1. Proceed to the Steward's table and tell them your name and the section you entered. You will be given your entry form to take to the collection area.

2. At the collection area hand the Steward your entry form to collect your relevant exhibits.

Stewards will check off your items against your entry form.

3. Once you have collected your exhibits proceed to the Payout Table. Prizes will be paid out according to the values in the Schedule. Exhibitors will be asked to sign entry form at the bottom and leave this form with the Stewards.

If you cannot collect your prize, please advise a Hall Steward—written authorisation for another person to pick your prizes up will be required.

Alternative arrangements for prize collection can be made by contacting the Show Secretary on 4787 7292.

All prizes uncollected for three months after judging without a valid reason, will be forfeited to the Charters Towers Show Society.

#### **UNCOLLECTED PRIZES AND EXHIBITS**

If you cannot make it to the Wallace James Hall on the Wednesday after the Show to collect your exhibits or prizes, please telephone the Hall Co-ordinator to make alternative arrangements for collection or organize some-one else to do so with written authority. Prize money, exhibits, rosettes and trophies not collected within three months of the show will become the property of the Charters Towers Show Society. Prize money won by exhibitors living out of town will be posted to them during the week following the Show **if requested.**

#### **WAIVER AND DISCLAIMER:**

TPAMA Inc. (The Charters Towers Show) is a member of the QCAS. All entries are therefore accepted subject to the rules, regulations and by-laws of the QCAS and any rules or regulations imposed by TPAMA.

The Charters Towers Show Society cannot take any responsibility for any misplaced, lost, altered, damaged or stolen

exhibits given into the care and control of Stewards or Officials of the Charters Towers Show Society. It is a condition of entry into this Show and competitions that the exhibitor will hold the Association blameless and indemnified against any legal proceedings for any action or omission for accidents; injuries; loss of property, income or prize money, alteration to exhibits, wrong advice or decisions; theft; mishandling of an exhibit; incorrect attribution; defamation; non delivery or wrong delivery of exhibits. If an exhibitor is not sure of this condition of Entry and Exhibiting, then they should seek their own legal advice at their own expense, prior to entering the competition.

#### **JUDGING AND CLASS CHANGES**

It is a condition of entry into these classes and competitions that the judge's decision is final. No discussion will be entered into as to the merits of the winning exhibit or the quality of other exhibits. The Stewards reserve the right to change, delete or combine classes should there not be enough competitors.

**THE HALLS ARE CLOSED TO THE PUBLIC DURING JUDGING—NO EXCEPTIONS!**

#### **DISPUTE RESOLUTION**

Anyone objecting to an award or to an exhibit in these competitions can enter a protest. This protest must be in writing and set out the grounds for objection. The objection must then be lodged with the Secretary before noon on Tuesday before the end of the Show. All protests must be accompanied by reasons for the protest and a \$50 deposit. The objection will be considered by the Dispute Resolution Committee (DRC) made up of the Charters Towers Show President, the Charters Towers Show Secretary and one (1) Charters Towers Show Executive Management Committee member. The DRC will make enquiries and report back to the parties with a decision and reasons for the decision. If the Committee finds the protest frivolous or vexatious, then it can order the \$50 forfeited and put towards next year's Show prizes. The Committee's decision is final.

#### **PRIVACY**

As a condition of entry, you authorize the collection of personal information such as name, address and contact details for the purpose of running the Show. This information will not be provided to third parties unless required in accordance with the Charters Towers Show Society Privacy Policy.

#### **ILLEGAL ITEMS**

As a condition of the Show, the Stewards and Charters Towers Secretary have the right to refuse the entry of illegal or banned items being exhibited in the Charters Towers Show. The list of banned items is in the QCAS list and it includes things such as a drug referenced items and laser pointers etc. A full list is available for view at the Charters Towers Show Office or it can be faxed to you.

## WALLACE JAMES HALL

Please use Entry Form for Wallace James Hall in back of Schedule for these Sections.

### STUDENT—ART

All art work must be done entirely by the Student. Students may enter only 1 entry per class in the year level they are in at school.

#### KINDY & PREP:

- 901 Any subject—coloured pencils.
- 902 Any subject—any medium—other than coloured pencils.
- 903 Any subject—any medium—3D

#### PRIMARY STUDENTS

##### Years 1 and 2

- 904 Any subject—any medium
- 905 Any subject—any medium—3D
- 906 Collage—any medium

##### Years 3 and 4

- 907 Drawing—any medium
- 908 Painting—any medium
- 909 Collage

##### Years 5 and 6

- 910 Drawing—any medium
- 911 Painting—any medium
- 912 Collage
- 913 Abstract Art

#### **CHAMPION PRIMARY STUDENT ART EXHIBIT**

From Classes 904 to 913—\$10 Sponsor's Voucher, Rosette and Prize Card

#### SECONDARY STUDENTS

Maximum Size for all entries is A3. Only 1 entry per exhibitor allowed in each class in your year level at school.

##### Years 7, 8 and 9

- 914. Painting—any subject—any medium
- 915. Drawing—any medium
- 916. Sculpted Art—any medium
- 917. Abstract Art—any medium
- 918. Any Other Art not included above.

##### Years 10 and above

- 920. Painting—Any subject—any medium
- 921. Drawing—any medium
- 922. Sculpted Art
- 923. Printmaking
- 924. Abstract Art—any medium
- 925. Any Other Art not included above

#### **CHAMPION SECONDARY SCHOOL STUDENT ART EXHIBIT**

From classes 914 to 925—Prize \$10 Sponsor's Voucher, Rosette and Prize Card

## **STUDENT COOKING**

**All cooking must be the individual work of the Exhibitor.**

Entries in the cooking section are to be delivered to the Stewards in the Wallace James Hall on **Sunday 30th July 2017 between 7:30am and 9:30am** All baking is to be presented on foam trays or **suitably sized paper plates (DO NOT USE A LARGER PLATE THAN REQUIRED—**we don't have the room to display properly) and covered with a clear oven bag or clean clear see through plastic bag. **No Freezer Bags** are to be used. Secure bag with a twist tie—no knots please. (Pieces of strong cardboard carton cut to size and covered with alfoil also make good cake trays.) No packet mixes to be used. Please staple exhibit card to the plate securely.

Cooking exhibits are to be collected on Wednesday after the Show (2nd August 2017) between 1:00pm and 4:00pm. Any cooking left in the Hall after this time will be disposed of at the discretion of the Hall Coordinator.

### **STUDENT SUGAR CRAFT: (Sponsored by Kendall Family)**

- 927. Decorated Cake—Formal—1 Tier - Maximum Board Size 30cm
- 928. Decorated Cake—Novelty- Maximum Board Size 30 cm.
- 929. 4 Decorated Muffin size Cakes
- 930. Sugarcraft—Any medium (spray of flowers or animals etc) suitable for cake top.

### **CHAMPION STUDENT SUGAR CRAFT from Classes 927 to 930**

\$10 Sponsor's Voucher, Rosette and Prize Card

### **PRIMARY STUDENTS COOKING:**

- 931. Four (4) Pikelets
- 932. Four (4) Sweet Muffins
- 933. Four (4) Anzac Biscuits
- 934. Choc Cake—Loaf Tin—Iced on top only
- 935. Four (4) Iced Patty Cakes decorated with sprinkles

### **CHAMPION PRIMARY STUDENT COOKING EXHIBIT from Classes 931 to 935**

Cookbook—Sponsored by QCWA, Rosette and Prize Card

### **SECONDARY STUDENTS COOKING:**

- 936. Six (6) Choc Chip Biscuits
- 937. Six (6) Sweet Muffins
- 938. Banana Cake—Loaf Tin—Iced on top only
- 939. Six (6) pieces Slice—own choice—must have name of slice attached
- 940. Six (6) Decorated Patty Cakes—Cake and decorations to be judged.

### **CHAMPION SECONDARY STUDENT COOKING EXHIBIT from Classes 936 to 940**

Cookbook—Sponsored by QCWA, Rosette and Prize Card

## **STUDENT—HANDCRAFTS**

### **KINDY & PREP HANDCRAFTS**

- 945. An animal made from an egg carton
- 946. A decorated paper plate
- 947. My Pet Rock—no larger than 10cm—(Actual rocks must be used)

### **PRIMARY STUDENT HANDCRAFTS**

- 948. My Pet Rock—**no larger than 10cm**—(Actual rocks must be used)
- 949. A decorated paper face mask
- 950. Any Pottery Article
- 951. Any article made from recycled items—**maximum size 30cm**
- 952. Any other handcrafted article

### **SECONDARY STUDENT HANDCRAFTS**

Maximum size must be no larger than 50cm of floor space and no higher than 50cm.

- 953. Any article in metal
- 954. Any article in wood

- 955. Any pottery article
- 956. Any wood turned article
- 957. Any leather article
- 958. Any article made from recycled items—**maximum size 30cm**
- 959. Any other handcrafted article

### **CHAMPION STUDENT HANDCRAFT**

\$10 Sponsor's Voucher, Rosette and Prize Card

### **STUDENT NEEDLECRAFT**

#### **PRIMARY STUDENTS**

- 960. Any hand made article—any medium
- 961. Any machine made article
- 962. Any novelty article—hand or machine made
- 963. Recycled fabric article—Complete new item made from recycled clothing.

#### **SECONDARY STUDENTS**

- 964. Any hand made article—any medium
- 965. Machine made bag
- 966. Machine made garment
- 967. Any other machine made article
- 968. Recycled fabric article—Complete new item made from recycled clothing

### **CHAMPION STUDENT NEEDLECRAFT EXHIBIT from classes 960 to 968**

\$10 Sponsor's Voucher, Rosette and Prize Card

### **STUDENT PHOTOGRAPHY**

Colour prints are a standard 6 x 4 size unless otherwise stated. No enlargements unless stated. Prints are to be securely mounted on poster cardboard with border no larger than 2cm. No frames or other embellishments or your exhibit cannot be judged or displayed. Please staple exhibit card to bottom, right hand border. Due to space restrictions, we can only accept three (3) photographs per entrant per class.

- 969. Animal/s and or bird/s
- 970. Landscape
- 971. Human subject/s
- 972. Action photograph
- 973. Any other subject—colour
- 974. Any other subject—black and white
- 975. My Pet—5 x 7 size
- 976. Enlargement—maximum size 10 x 8—any subject

### **CHAMPION STUDENT PHOTOGRAPHY**

From classes 969 to 976—\$10 Sponsor's voucher, Rosette and Prize Card

### **AGGREGATE FOR STUDENT PHOTOGRAPHY**

\$10 Sponsor's Voucher, Rosette and Prize Card.

### **STUDENT PAPERCRAFTS**

**Single Page 30cm x 30cm scrap booking paper only—must be placed in plastic protectors or they will not be judged..**

- 980. My Favourite Pet
- 981. My Family and/or Friends
- 982. Holiday Time
- 983. Any other subject
- 984. Greeting Card—any medium
- 985. Origami—any design
- 986. Any other papercraft not mentioned—eg paper boxes, mini books, etc.

### **PAPER TOLE**

- 987. Paper Tole—Framed—Junior exhibitor with more than 2 years experience
- 988. Paper Tole—Framed—Junior exhibitor with less than 2 years experience

**CHAMPION PAPERCRAFT EXHIBIT from Classes 980 to 988**  
\$10 Sponsor's Voucher, Rosette and Prize Card

**SALLATINA HALL**

**Please put entries in this section onto a separate entry form.  
Entry Form for Sallatina Hall is in back of schedule for this Section .**

**CHILDREN'S SECTION:**

**One entry per exhibitor allowed in classes for exhibitors school year level.**

**Entries from sections below are to be delivered to the Sallatina Hall on Sunday 30th July between 7:00am and 9:00am.**

- 990. Children's novelty garden theme collage—Kindy to Year 1—on a board up to 35cm
- 991. Children's novelty garden theme collage—Year 2 and 3—on a board up to 35cm
- 992. Children's novelty garden theme collage—Years 4 to 6—on a board up to 35cm
- 993. Novelty fruit and/or vegetable animal—Kindy to Year 1
- 994. Novelty fruit and /or vegetable animal—Year 2 and 3
- 995. Novelty fruit and /or vegetable animal—Years 4 to 6.

**CHAMPION CHILDREN'S SECTION from Classes 990 to 995**  
\$10 Sponsors voucher or product and Rosette.

**MOST SUCCESSFUL PRIMARY STUDENT EXHIBITOR IN HALLS**  
Trophy, Rosette & \$20 Sponsors Voucher.

**MOST SUCCESSFUL SECONDARY STUDENT EXHIBITOR IN HALLS**  
Trophy, Rosette & \$20 Sponsors Voucher



**ENTRY FORM FOR ALL STUDENT SECTIONS IN THE SALLATINA HALL**

**Please Note: Each child/student MUST have a separate entry form.**

Received: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ State: \_\_\_\_\_ Post Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

**(A phone number is essential please).**

I confirm this is my child's/student's own work and I acknowledge and accept that TPAMA Inc. takes no responsibility for loss of, damage to, alteration to, or incorrect delivery of exhibits while in its custody and indemnifies TPAMA Inc. accordingly. I confirm I have read the TPAMA Inc terms and conditions at the front of this schedule and I understand that my child's/student's entry is conditional upon being bound by these terms and conditions.

Parent/Guardian

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If exhibitor is under 18 years)

Class Number	Exhibit Number Office use Only	Description of Exhibit	Entry Fee	Place Office use Only	Prize Office use Only
		Totals			

Total prize money: \$ \_\_\_\_\_ Steward/Payout Officer: \_\_\_\_\_

Prize money received by: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibits received back by: \_\_\_\_\_ Date: \_\_\_\_\_

I would like my exhibitors cards posted out to the above address. **Please include a stamped self-addressed envelope for postage otherwise they cannot be posted.**

**ENTRY FORM FOR ALL STUDENT SECTIONS IN THE WALLACE JAMES HALL**  
**Please Note: Each child/student MUST have a separate entry form.**

Received: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

State: \_\_\_\_\_ Post Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

**(A phone number is essential please)**

I confirm this is my child's/student's own work and I acknowledge and accept that TPAMA Inc. takes no responsibility for loss of, damage to, alteration to, or incorrect delivery of, exhibits while in its custody and indemnifies TPAMA, Inc. accordingly. I confirm I have read the TPAMA Inc terms and conditions at the front of this schedule and I understand that my child's/student's entry is conditional upon being bound by these terms and conditions.

Parent/Guardian

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(If

Class Number	Exhibit Number Office use Only	Description of Exhibit	Entry Fee	Place Office use Only	Prize Office use Only
		Totals			

exhibitor is under 18 years of age)

